

SUPREME COURT CHAMBERS
AT 10:00 AM
IN COURTROOM #2
FAMILY MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, MARCH 25, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1 15 MINS.	24-B0031 / 7	THICK v. BOURKE	M. CHANDLER * J. FEMBER	(APPLICATION FILED 05MAR25) 1. CUSTODY 2. WEEK ON/WEEK OFF 3. CHILD SUPPORT 4. MEP TO ENFORCE 5. SPECIAL AND EXTRAORDINARY EXPENSES 6. NO HARASSING 7. PLAINTIFFS FINANCES 8. NOTICE OF ASSESSMENT
2 30 MINS.	24-B0023 / 4	WESTMAN v. COCHRAN	M. CHANDLER * SELF-REPRESENTED	(APPLICATION FILED 17MAR25) 1. ABRIDGE TIME 2. CUSTODY 3. PARENTING SCHEDULE 4. PLACE OF EXCHANGE 5. COMMUNICATION 6. RCMP TO ENFORCE 7. FINANCIAL DISCLOSURE

SUPREME COURT CHAMBERS
AT 03:00 PM
IN COURTROOM 42
CIVIL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, MARCH 25, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	20-A0112 / 37	BRIDGEWATER BANK v.	D. HENDRIX * (BY TELEPHONE)	(APPLICATION FILED 24FEB25) 1. DIRECTION ON ANIMALS 2. DIRECTION FOR RCMP 3. FURTHER JUDGEMENT 4. SUBSTITUTIONAL SERVICE 5. COSTS 7. MORTGAGED LAND 8. COMBINATION OF RELIEF
20 MINS.		MAGILL	SELF-REPRESENTED	

SUPREME COURT CHAMBERS
AT 04:00 PM
IN COURTROOM #2
CIVIL MATTERS

BEFORE CHIEF JUSTICE S.M. DUNCAN

TUESDAY, MARCH 25, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
2	25-AP003 / 2	MANGAL v.	SELF-REPRESENTED *	(APPLICATION FOR JUDICIAL REVIEW FILED 07FEB25) CASE MANAGMENT CONFERENCE
0 MINS.		BOULERICE	SELF-REPRESENTED	
<hr/>				
3	25-AP005 / 2	BACHLI v.	SELF-REPRESENTED * (BY PHONE)	(APPEAL FILED 18FEB25) CASE MANAGEMENT CONFERENCE
0 MINS.		YUKON HUMAN RIGHTS COMMISSION GOVERNMENT OF YUKON (DEPT OF HSS)	L. BANTON	
<hr/>				