

SUPREME COURT CHAMBERS
AT 9:00 A.M.
SUPREME COURT CHAMBERS - 4TH FLOOR
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

FRIDAY, FEBRUARY 07, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	20-A0129 / 57	GOVERNMENT OF YUKON v.	I.H. FRASER (REMOTE)	CASE MANAGEMENT CONFERENCE
0 MINS.		SCOTT DESIGN BUILD, ET AL	J. TUCKER & J. FIDDICK (REMOTE)	