

**SUPREME COURT CHAMBERS  
AT 10:00 AM  
IN COURTROOM #2  
FAMILY MATTERS**

**BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH**

**TUESDAY, FEBRUARY 04, 2025**

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1  15 MINS.	21-B0025 / 57	ROBERTS  v. DESMARAIS	SELF-REPRESENTED (BY PHONE)  A. STEELE *	(AMENDED AMENDED APPLICATION FILED 09SEP24) 1. CUSTODY 2. RESIDENCE 3. ACCESS 4. TRAVEL 5. CHILD SUPPORT 6. FLCC WAIVED 7. RCMP TO ENFORCE 8. CHILD LAWYER
2  15 MINS.	23-B0023 / 7	RHODES  v. SHEWCHUK	S. FAIRMAN  SELF-REPRESENTED *	(APPLICATION FILED 10DEC24) 1. DECISION MAKING 2. RESIDENCE 3. REMAIN IN YUKON 4. RCMP TO ENFORCE 5. CUSTODY 6. PARENTING TIME

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NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
3	23-B0023 / 11	RHODES  v.	S. FAIRMAN *	(APPLICATION FILED 16DEC24) 1. DISMISS DEFENDANT'S APPLICATION 2. CUSTODY & DECISION MAKING 3. RETURN OF CHILD CARE
15 MINS.		SHEWCHUK	SELF-REPRESENTED	
4	25-B0003 / 12	MCCARTHY  v.	J. FEMBER	CASE MANAGEMENT CONFERENCE CONTINUATION 1. DEFENDANT TO UPDATE RE COUNSEL 2. FIX DATE
15 MINS.		HAUSER, ET AL	SELF-REPRESENTED (BY PHONE)	

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**TUESDAY, FEBRUARY 04, 2025**

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
5	24-B0064 / 4	TESSIER  v.	SELF-REPRESENTED *	(APPLICATION FILED 06DEC24) 1. CUSTODY & DECISION MAKING 2. CHILD SUPPORT 3. SPECIAL & EXTRAORDINARY EXPENSES
29 MINS.		TREMBLAY	SELF-REPRESENTED	
6	18-B0056 / 42	HINSON  v.	SELF-REPRESENTED *	(APPLICATION FILED 29JAN25) 1. CUSTODY 2. ACCESS 3. CHILD RECORDS 4. BIRTH CERTIFICATE 5. FCS TO PROVIDE REPORT 6. ABRIDGE TIME
30 MINS.		FOX	SELF-REPRESENTED	

**SUPREME COURT CHAMBERS  
AT 03:00 PM  
IN COURTROOM #2  
CIVIL MATTERS**

**BEFORE THE HONOURABLE JUSTICE K. WENCKEBACH**

**TUESDAY, FEBRUARY 04, 2025**

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	23-A0084 / 19	ABEL  v.	N. PETTINGER *	(APPEARANCE NOTICE FILED 03FEB25) 1. ATTENDANCE ORDER
0 MINS.		LEONARD GOVERNMENT OF YUKON	L. BANTON	
2	25-A0013 / 9	PACESETTER PETROLEUM LTD.  v.	G. LANG *	(APPLICATION FILED 22JAN25) 1. INTEREST IN LANDS 2. ORDER OF PRIORITY 3. MONEY OWING 4. REDEMPTION PERIOD 5. APPROVE SALE OF LANDS 6. A) SALE OF LANDS B) CONDUCT OF SALE C) INSPECT/APPRaise LANDS
10 MINS.		535697 YUKON INC. NORTHERN VISION DEVELOPMENT CORP.	SELF-REPRESENTED J. BARRETT	