

**SUPREME COURT CHAMBERS
AT 10:00 AM
IN COURTROOM 02
CIVIL MATTERS**

BEFORE CHIEF JUSTICE S.M. DUNCAN

WEDNESDAY, JANUARY 29, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	24-A0045 / 13	PETERSEN v.	A. MAURO *	(PETITION FILED 09APR24) HEAR PETITION
240 MINS.		YUKON GOVERNMENT (LANDS MANAGEMENT BRANCH)	K. SOVA	

SUPREME COURT CHAMBERS
AT 11:00 A.M.
SUPREME COURT CHAMBERS - 4TH FLOOR
CIVIL MATTERS

BEFORE THE HONOURABLE JUSTICE E.M. CAMPBELL

WEDNESDAY, JANUARY 29, 2025

NO.	FILE NUMBER	STYLE OF CAUSE	COUNSEL	NATURE
1	25-A0014 / 6	THE YUKON OMBUDSMAN, ET AL v. THE MINISTER OF FINANCE	K. HJORTH S. STIKEMAN (REMOTE)	CASE MANAGEMENT CONFERENCE
0 MINS.			I.H. FRASER (REMOTE)	